



To: Councillor Stewart, the Depute Provost, Convener; Councillor Graham, Vice Convener; and Councillors Lesley Dunbar, Allard, Greig, Henrickson, Houghton, MacGregor and Wheeler.

Town House,  
ABERDEEN 14 June 2021

## **PUBLIC PROTECTION COMMITTEE**

The Members of the **PUBLIC PROTECTION COMMITTEE** are requested to meet in **Council Chamber - Town House on WEDNESDAY, 23 JUNE 2021 at 10.00 am.**

FRASER BELL  
CHIEF OFFICER - GOVERNANCE

### **B U S I N E S S**

#### **NOTIFICATION OF URGENT BUSINESS**

- 1 There is no urgent business at this time

#### **DETERMINATION OF EXEMPT BUSINESS**

- 2 There is no exempt business at this time

#### **DECLARATIONS OF INTEREST**

- 3 Members are requested to intimate any declarations of interest (Pages 5 - 6)

#### **DEPUTATIONS**

- 4 Deputations - none expected until after the final agenda is published

## **MINUTE OF PREVIOUS MEETING**

- 5 Minute of Previous Meeting of 28 April 2021 (Pages 7 - 14)

## **COMMITTEE PLANNER**

- 6 Committee Planner (Pages 15 - 18)

## **NOTICES OF MOTION**

- 7 No notices of motion have been received

## **REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES**

- 8 No referrals from Council, Committees or Sub Committees

## **POLICE SCOTLAND AND SCOTTISH FIRE RESCUE SERVICE**

- 9 Police Scotland - Thematic Report : Death Investigation - POL/21/142 (Pages 19 - 26)
- 10 Police Scotland - Thematic Report : Cyber/Fraud - POL/21/143 (Pages 27 - 34)
- 11 Scottish Fire and Rescue Service - Long Term Strategic Vision - SFR/21/151 - includes a presentation (Pages 35 - 58)
- 12 Scottish Fire and Rescue Service - Thematic Report ; Recruitment and Retention - SFR/21/150 (Pages 59 - 66)
- 13 Date of Next Meeting - 27 October 2021 at 10:00am

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